FIRST FRUITS
OF THE GREAT ALIYAH

CRISIS UPDATE
NORTHERN AND SOUTHERN BORDER
FROM THE PRESIDENT'S DESK

Dear Friends,

It is a great privilege to be involved in the Aliyah (return) of the Jewish people back to their ancient homeland. The miracles surrounding this movement and the participation of a Christian ministry like the ICEJ is an exciting story to tell. ICEJ International Spokesperson Rev. Malcolm Hedding explains the biblical underpinnings of this work in his cover article.

In the meantime, Israel is confronted with challenges on two different fronts. While these are not existential threats, they provide us with the opportunity to show our support to the people of Israel. One present challenge is located on Israel's southern border with Gaza. Kites, balloons, and birds—such as hawks and falcons—are misused to send incendiary devices to ignite Israel’s dry south, causing hundreds of fires and destroying thousands of acres of precious farmland. Thousands of trees that took many years to grow have been burned.

Through your help, we are now able to deliver sixteen firefighting trailers and six more bomb shelters to these embattled communities. We have been touched to see how our aid has impacted the farmers in these remote regions. Please continue to stand with us in this area.

On Israel’s northern border, a humanitarian crisis is in the making. The Syrian regime is cracking down on many communities close to Israel's border and there has been an unceasing flow of refugees, some amassing in the no man's land between the Syrian and Israeli frontiers. The ICEJ has been partnering with the IDF and a Christian partner organization to establish a field hospital in the no man's land that is served by Christian doctors and medics from around the world.

The situation is fluid as the Syrian army nears the Israeli border fence, so please join us in prayer for renewed calm and further opportunity to reach out to Israel's beleaguered neighbors in this unique joint effort by Jews and Christians to serve the suffering refugees.

I hope you are inspired as you read this magazine. Please pray for us and continue to stand with us through your support.

Many blessings from Jerusalem,

Jürgen Bühler
ICEJ President

COVER PHOTO:
July 2018 Arrival of New Immigrants

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FIRST FRUITS OF THE GREAT ALIYAH

JOURNEY OF DREAMS

ALIYAH FROM RUSSIA

INSTABILITY ON ISRAEL’S BORDERS

HOW HAVE THE JEWISH PEOPLE SURVIVED AGAINST ALL ODDS?
FIRST FRUITS of the Great Aliyah

MALCOLM HEDDING, ICEJ INTERNATIONAL SPOKESPERSON
Here is a clear principle in the Bible called “first fruits.” This principle essentially means that if a tree brings forth first fruits then, in the harvest period, it will have its branches laden with much fruit. Paul referred to this principle in Romans 11:16:

“For if the first fruit is holy, the lump (great harvest) is also holy; and if the root is holy, so are the branches.”

Jesus also demonstrated this principle when he cursed the fig tree during His passion week, even though He knew that it was not the season for figs (Mark 11:12–14; 20–22). This happened in the spring—which would have been late March or early April—even though the “bearing fruit time” (or harvest time) for the fig tree was only in September during the autumn months.

So, why did He curse the fig tree when he found no figs on it? Because this type of fig tree bore a few “first fruit” figs in April, and if none were found on the tree, it meant that the tree was diseased and dying. Jesus only hastened the process! The lesson is clear: The manifestation of first fruit guarantees a coming harvest!

Today, one of the most remarkable undertakings of the God of the Bible has been the return of the Jews to their ancient homeland and to Jerusalem itself. Jesus spoke of this in Luke 21:24. This returning process is called “Aliyah,” meaning, “the going up to Zion.” Jews from more than eighty-four nations of the world have returned to their ancient homeland thus far. Some have arrived in great waves of Aliyah, like the millions of Jews who have, over the last three decades, returned from the north country: Russia (Jeremiah 16:14–15, Jeremiah 23:7–8).

Christians from all over the world have been involved in this endeavor, and organizations like the International Christian Embassy Jerusalem have assisted more than 140,000 Jews in this regard. The miracles surrounding this phenomenon are well documented, especially the prophetic announcements made years before by people like Steve Lightle and Jay and Meridel Rawlings that called for the Finnish people to prepare their homes for a great influx of Jews that would come out of Russia and pass through Finland. The Finns obeyed this prophetic call and were ready when it came to pass. Ulla Jarvelehto, a medical doctor and politician of great repute and standing in Finland, was at the forefront of this adventure. Her remarkable story is a part of the history of the ICEJ as she also served as our Finnish Branch Director.

This modern-day Aliyah from many nations of the world is only the first fruits! This means that a great harvest in terms of Aliyah is on the way in the season of redemption. This “season of redemption” is the day when Israel’s great Messiah returns Himself to Zion and thus makes His own Aliyah. He will vindicate Israel in the sight of the nations; they will consequently be humbled and will seek to make restitution for all that they have done to the Jews by bringing the remaining Jews in the nations home to Zion. This will be a huge manifestation of Aliyah, the likes of which we have never seen before.

Those who have labored so faithfully in this present Aliyah have paved the way, by the grace of God, for this to happen. They have plucked the first fruit even though they have sometimes been verbally attacked, misunderstood, and smeared for doing so—but indeed they have done and are doing the will of God. The day of a great Aliyah harvest and of their vindication is coming shortly.

Isaiah, the remarkable Jewish prophet, wrote of this coming Aliyah in these terms:

“I will gather all nations and tongues; and they shall come and see My glory. I will set a sign among them; and those among them who escape I will send to the nations: ...they shall declare My glory among the Gentiles. Then they shall bring all your brethren for an offering to the Lord out of all the nations, ... to My holy mountain Jerusalem,” says the Lord.

Isaiah 66:18–20

It is important to note that according to Isaiah’s prophecy all the Jews will one day return to Zion. Not one will be left in the nations—and this means that even the six million Jews now living in the United States are destined to go home to Zion, and God will be glorified.
Dreams are alluring, but attaining them can be hard. The road to reach Jerusalem for the remainder of Ethiopia’s Jewish community has been a long and hard-fought effort. The ICEJ’s TV Department ventured out to capture and share unique moments of insight and background into the journey of Aliyah for the Jewish community in Ethiopia today. This has resulted in a moving and faith-inspiring documentary.

The Last Remnant
At present, Israel is home to more than 120,000 Jews of Ethiopian descent. They arrived here through the iconic Aliyah pushes of Operations Moses, Joshua, and Solomon; some even wandered on foot to Israel through deserts and war zones. Still, there is a remnant waiting, as approximately 9,000 are left in Ethiopia. Recently a decision has been made by the Israeli government to bring a group of 1,000 Ethiopian community members whose children are already in Israel. Things are moving in the right direction, but obstacles remain due to budgetary constraints in Israel. In principle, the political decision has been made to bring all Ethiopian Jews home, but the funds need to be released.

The Long Wait
For the remaining communities, families, and individuals in Ethiopia, the wait continues to grow longer and involves great hardship. Yet their endurance and patience to reach the goal of their dreams—a return to their ancestral Israel—is likewise something that is both faith-challenging and faith-inspiring for Christians. These Ethiopians are not waiting in the comfort of their homes; instead they moved into temporary homes in other parts of the country so they could be ready to go to Israel. Unfortunately, they were caught in limbo when a hiatus to Ethiopian Jewish immigration was introduced.

Ancient Jewish Community
When the ICEJ team visited Gondar, they experienced the fascinating scene of an ancient Jewish community praying with 3,000-year-old sighs to return to the Promised Land. Their faith and pure desire to suffer the wait and hardship in Ethiopia for years on end has a profound effect on anyone who witnesses their plight, as you can through the documentary. In equal measure, you will see and feel the joy of those who move to Israel and reunite with loved ones at Ben Gurion International Airport.

The Pivotal Role of the ICEJ
Ethiopian community leaders in Israel testify to the ICEJ’s pivotal role in helping with plane tickets and the unique cooperation that this project has fostered between Christians and Jews. The ICEJ’s Ethiopian mission has been an interfaith act, a type of action that deeply impresses Jews without threatening their identity. These acts bring people together and bridge the two faith communities.

In the words of Danielle Mor of The Jewish Agency for Israel, “This special friendship between Christians and Jews” testifies to the fact that “not only are we living in prophetic times” but “blessed times, to be able to take part in that.”

ICEJ’s VP for Operations Barry Denison explains in the documentary that, “Our Lord Jesus is showing His faithfulness to the nations as He restores Israel.”

Share in the struggles, trials, and ultimate joy of Ethiopian immigrants being released to travel to Israel, and see their wonder and humble gratitude as they finally arrive.

To pre-order this exceptional documentary, give your donation at: www.icejusa.org/documentary
HERE THEY DON’T KILL JEWS
SAFE ARRIVAL AT BEN GURION AIRPORT
BY DAN HERRON

On a splendid summer day in July, El Al chartered planes touch down on the tarmac at Ben Gurion International Airport. The aircraft come from four countries on three different continents, bringing 300 new immigrants from Argentina, Brazil, France, and Russia. And they are awaited with great joy and excitement.

Israel Lives!
A crowd of young Israelis, recent immigrants, and dignitaries are waiting at a large hangar right next to the runway. With bubbling enthusiasm, a funnel of singing Jewish teenagers waving flags usher in the new arrivals into the reception ceremony with Jewish songs and shouts of “Am Israel chai” (The people of Israel live). The new immigrants are visibly touched, and some are brought to tears as they feel the warm embrace into their new homeland.

Defeating Past Ghosts
The Jewish people are still living with the ghosts of the Holocaust and the very present insecurity and challenges Jews face, even in Western societies like France. But today there is no trace of doom and gloom, rather the opposite.

Israel wants to be the home for the Jewish people. For the immigrants and for Israel equally, this arrival event during the 70th year of Israel’s existence is greatly encouraging. It takes place only one day after Tisha B’Av, the date in Jewish history that uncannily marks so many calamities, such as the destruction of both the first and second temples.

Outgoing chairman for The Jewish Agency for Israel, Natan Sharansky shares in his speech, “The 300 immigrants who came from all over the world on the day after Tisha B’Av are a guarantee that there will be no return to the past, and the State of Israel will be even stronger.”

Israel is the Safe Haven
Israel will offer its own set of difficulties, but here the new immigrants will not be struggling because of their ethnic background and religious identity. “Here they don’t kill Jews,” as former Ashkenazi Chief Rabbi Yisrael Meir Lau expresses very succinctly, reminiscing about his first reaction to arriving in Israel after going through the Holocaust. He arrived on Israel’s Mediterranean shore in 1946 in a fishing boat.

“We live in a time of miracles. What prophets have said thousands of years ago is now happening right before our eyes. Seventy years and now look at the state of Israel. Maybe one of you will be a Knesset member one day.”
– MK Avraham Neguise

The Bond of Shared Experience
There is a special solidarity and ebullience shared by new immigrants to Israel. The proof of this is a Brazilian couple, Luciano and Karen, who just arrived five days earlier and are settling into their new home in Nahariya, in northern Israel. Amazingly, they just up and left Brazil with their three daughters to start a completely new existence in Israel without ever having visited the country! Their adventurous and joyous attitudes are refreshing, and they show no hint of regret. ICEJ’s VP for Operations, Barry Denison, exchanges a few words with the family in Portuguese, delighting the children and making them feel comfortable by speaking their own language.

Making the Right Choice
Another member of the welcoming party is Lena Chekroun, a 16-year-old immigrant from France, whose family arrived in Israel when she was twelve. Her desire is to help affirm new immigrants in having made the right choice and to make them feel welcome. “Israel is the future of the Jewish people,” she concludes, simultaneously commending her parents for the “amazing” choice they made to settle in Israel four years back.

You are making the right choice, too, when you support Aliyah. Christian support makes new immigrants feel welcome, prepared and eager to build a new life in their Jewish homeland. Please remember the ones who are waiting for an opportunity to come to Israel. Your help can make the difference and put them on the tarmac at Ben Gurion International Airport.

Send your donation to: www.icejusa.org/aliyah
In 1791, Catherine the Great, the Prussian-born Empress of Russia, confined the Jews of the Russian Empire to an enormous ghetto called the Pale of Settlement. The word “pale” came from the Latin word, *palus*, which means, “A stake or pole used to mark a boundary.”

The Pale of Settlement encompassed all of Belarus, Lithuania and Moldova, western Ukraine, parts of eastern Latvia, eastern Poland, and some parts of western Russia. Only a few Jewish people were allowed to live outside its boundaries. The Pale was a buffer zone for Imperial Russia, and since then, has continued to be a defensive region for invasions from the West such as those launched by Napoleon and Hitler.

Real reform arrived in Russia during the following century, most noticeably during the reign of Alexander II who emancipated the serfs in 1861. Tsar Alexander II was the target of several assignation attempts, and in 1881 was killed by an anarchist terrorist bombing in St. Petersburg. The Jews were blamed for the Tsar’s assassination, which triggered waves of pogroms.

His son Alexander III took the throne, and serious repressions began against the Jews of the Russian Empire. Thousands left for Israel and laid the foundations for the creation of the State of Israel some 60 years later. Those who fled to America would become ancestors of the majority of the US Jewish community today.

Some 100,000 Jews fled from the Russian Empire to make Aliyah to Israel before the formal establishment of the Soviet Union in 1924. And against all odds, another 150,000 Soviet Jews managed to make Aliyah before the official end of the Soviet Union on December 25, 1991. Since then, more than 1,000,000 Jews from the former Soviet Union have come to Israel returning to the land of their forefathers. At one time it was estimated that more than 5 million Jews lived within the borders of the Russian Empire. Today, there are perhaps 1.5 million and they continue to move home to Israel.

The Jews have left the Russian Empire and the Soviet Union due to anti-Semitism, political repressions, and economic hardships. Zechariah 2:6 says, “Up, up! Flee from the land of the north,’ says the Lord.” Today, they are fleeing again from the land of the North.
The Jewish Agency for Israel has estimated that 8,700 new immigrants from the Russian Federation will arrive in Israel this year. The weakened Russian economy and the repressive political climate are the main reasons for the dramatic surge in Aliyah.

The International Christian Embassy Jerusalem was the very first private Aliyah organization to begin a program of assistance for the Jews of the Soviet Union, even before the fall of the Berlin wall. In addition to an official program in cooperation with the Jewish Agency in Vienna beginning in 1986, the program expanded to accommodate the huge wave of Aliyah that followed the Chernobyl disaster and heralded the end of the Soviet Era.

During the summer of 1989, the ICEJ began assisting Russian Jews from all over the Soviet Union to make their way to Israel through Finland when the southern Aliyah routes became congested. The Aliyah route through Finland remained open even during the Gulf War when all other routes were shut down due to security concerns.

Today, this route has seen a sudden increase due to the collapse of the Russian rouble following the fall of the price of oil in 2014. The repercussions have continued and the number of Jews moving to Israel has continued to rise. The picture above shows a recent flight group getting ready to board a direct flight to Israel.

The International Christian Embassy is increasing its assistance to the Jews of Russia to meet this increased need during these uncertain days. We are helping bring about 2,000 olim a year from the areas of the Former Soviet Union around Finland.

An extended family of four ladies, Myra, Anna, Olga, Ira, and baby Daniel, plus a single lady, Vera, traveled over 900 miles together from their northern city to the Helsinki airport (names have been changed). Life is hard in Murmansk where it can snow from September through July. The Arctic Night begins when the sun sets on December 2, and rises only on January 11. City residents gather on January 11 at the city’s highest point, Solnechnaya Gorka (Sunny Hill), for an event called “The First Sunrise” to get a first glimpse of the sun. How can Jewish people know when Shabbat begins and ends in the Far North?

Sometimes we smile and call them “God’s Frozen Chosen.” The harsh weather is hard on children, and this is one of the main reasons Aliyah is an attractive choice for the Jews in the Far North. Air pollution is a major health hazard as well. Poor quality coal is burned for heat during the winter months, which creates hazardous, icy smog. Temperatures can go down to -22 F during the dark winters.

The recent Aliyah journey of the ladies pictured began just below the Arctic Circle in the Laplandic city of Rovaniemi. Our Aliyah team traveled by van across the border over 350 miles across the Arctic Circle to Murmansk, one of the northernmost cities and the home port for some of Russia’s nuclear submarines and the Russian arctic fishing fleet. After a night’s rest, the Aliyah van picked up the Russian Jews either from their homes or the Jewish Agency office and took them back across the border to Rovaniemi, stopping for lunch on the way.

After resting and relaxing for two nights in the homes of Finnish Christians (in the city of the Finnish Santa Claus), they boarded a Finnish sleeper train to a railway station not far from the Helsinki airport. They were greeted by John Remes, our ICEJ Finnish Aliyah coordinator, and given a short city tour, lunch, and last-minute shopping opportunity before checking in at the airport. You can see from their faces they are rested and optimistic following their 932 mile long journey to freedom.

Please make a generous donation today to bring the Jews home from the lands of the North.
Send your donation to: www.icejusa.org/aliyah
THE DEMISE OF ‘KISSINGERISM’

BY DAVID PARSONS

The Middle East is known as a turbulent area. For decades, the international community has sought to maintain stability in the region through a policy forged by US Secretary of State Henry Kissinger. But I believe we are now witnessing the demise of “Kissingerism.”

In the Yom Kippur War of 1973, Kissinger brought the world back from the brink of nuclear war. Once Israeli forces recovered from the surprise Arab invasion and started advancing on Cairo and Damascus, the Soviet Union threatened to intervene militarily, even with nukes. Alarmed, Kissinger rushed to resolve the deepening crisis.

Shuttling between the various capitals, Kissinger halted the IDF advance at Kilometer 101 in the Sinai, and thereby positioned Washington as the primary mediator between Israel and the Arabs. His model for Middle East diplomacy was built on the premise that America is the only country that can bring Israel to heel, and thus the Arabs were wise to accept Washington as the main broker of peace between them and Israel.

Largely a product of the Cold War, this approach strengthened the West’s relations with the Arab world and ensured the free flow of Mideast oil going forward. Yet, it required that the United States (and its allies) adopt an even-handed approach to the Arab-Israeli conflict. Over time, this also meant that Israel’s historic rights and claims to its ancient homeland had to be put on par with Palestinian nationalist claims to the same land.

This contrived “neutrality” required, for instance, that for every condemnation of Palestinian terrorism there had to be an equal denunciation of Israeli settlements. Every foreign leader who visited Jerusalem and laid a traditional wreath at Yad Vashem was also obliged to visit Ramallah and lay a wreath at Yasser Arafat’s grave.

But today, the Kissinger paradigm is collapsing! This is especially true under US President Donald Trump, who is not afraid to take sides. For starters, he recognized Jerusalem as Israel’s capital without making any parallel concessions to the Palestinians. Trump also has:

- distanced himself from the two-state solution;
- refrained from openly criticizing settlement activity;
- shut down the PLO office in Washington;
- end US funding of UNRWA; and
- supported the Taylor Force Act, which freezes US funding to the Palestinians so long as their “pay-to-slay” policy continues.

Some also are hoping Trump will recognize Israeli sovereignty on the Golan.

The current move away from the Kissinger model is due to a combination of Trump’s unconventional approach to diplomacy, certain regional shifts caused by the Arab Spring, and the growing threat of Iranian hegemony. The ancient Sunni-Shi’ite rivalry has flared, especially in Syria, and Trump has sided with the Sunni Arab powers whose interests in containing Iran mesh well with Israel’s interests.

Israel also has established a cooperative relationship with Russia without undermining its close ties to Washington. The overall shift is so discernible even Saudi officials are warning that unless the Palestinians learn to compromise, history is about to pass them by.
The Syrian Civil War continues to inflict heavy suffering on the people of Syria. Ever since the ICEJ was approached by the IDF 18 months ago to take part in Operation Good Neighbor, the ICEJ has provided active assistance in multiple ways. We initially provided baby formula, then medical equipment, and then helped sponsor mobile medical teams that went deep behind Syria’s battle lines.

“Throughout the duration of the war, I think all of us have watched the war unfold, and we thought, or we said, ‘The international community should do more. The church should do more,’” says Dalton Thomas, head of a Christian aid organization that partners with the ICEJ. The ICEJ has sponsored several medical teams under the auspices of the IDF’s Operation Good Neighbor, thereby gaining access to Syria through Israel’s border to provide humanitarian assistance to these displaced citizens in desperate need of support.

While meeting with Thomas and Marco Morreno, former IDF lieutenant colonel and representative for Operation Good Neighbor, we overlooked hundreds of tents lining the Israeli border from the Golan Heights. The internally displaced people of Syria (IDPs) were seeking refuge in the “No Fly Zone” along Israel’s borders to protect themselves from the damage being done by the Syrian regime with Iranian and Russian support.

At the time of writing, the direct ability of the IDF and its partner organizations to assist war victims and refugees has been curtailed by military developments, as government forces move in to reassert control of formerly rebel-held areas.

Thomas hopes to establish educational initiatives and trauma counseling as the next wave of humanitarian aid, but it will not be possible to move forward without an open door. Please pray with us for the plight of the Syrian people.
JOIN THE ISAIAH 62 INITIATIVE

Join intercessors across the United States and some 132 countries who receive the ICEJ’s monthly prayer points and pray individually or corporately for Israel, the Middle East, and the unique ministry of the ICEJ. Just as the prophet spoke in Isaiah 62, the Lord has placed the mantle upon His followers to pray for Jerusalem.

HOW TO GET INVOLVED:
+ Join as a group or an individual prayer warrior and receive monthly prayer points.
+ Join us in fasting and praying on behalf of Israel every month.

www.icejusa.org/isaiah62

I have set watchmen on your walls O Jerusalem;
They shall never hold their peace day or night.
You who make mention of the Lord do not keep silent,
And give Him no rest till He establishes
And He makes Jerusalem a praise in the earth.

Isaiah 62:6-7
Join the ICEJ’s Shomer Society (Keeper of Israel Society)

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The Book That Preserved
As His people, they represented Him in an evil and idolatrous world. Therefore, they needed to live a righteous life that reflected the holy characteristic of their God and observe hundreds of moral and ritual laws. As dispersed Jewish communities throughout all five continents passed down these laws from generation to generation, they retained an identity that went beyond their nation of residence. Even within a wide diversity of interpretations of these laws, the book in which they were found—the Torah—kept Jewish identity alive.

Their remarkable achievement in retaining a national identity during 2,000 years of dispersion is unmatched by any other people group in history. David Ben Gurion, Israel’s first Prime Minister quipped, “We have preserved the Book, and the Book has preserved us.”

Longing for Zion
Because many of the laws required residency in their ancient homeland, longing to return to Zion also bonded communities of Jews now living on different sides of the world and without a common language. “Next year in Jerusalem” became the heartfelt motto for Jews no matter their age, ethnicity, place of residency, or language.

Resiliency of Heart
Almost half of the Jews of the world live in the Land of Israel today, where they have enjoyed 70 years of statehood and endured 70 years of a constant state of war and thousands of terror attacks. The Iranian regime reminds them regularly of its intention to annihilate Israel while it develops the nuclear weapons that will allow it to do so. The Boycott, Divestment, and Sanctions movement (BDS) has bombarded Israel with a steady stream of hatred and demonization of her citizens.

Yet, Israel has been ranked as the eleventh happiest country in the world for five years now! This astounding statistic indicates the great resiliency of the Jewish people. Centuries of opposition have made them a strong people. They have not just survived but have thrived.

Principals found in their Book have also made them a caring people. In spite of how they have been treated by others, they are volunteering and helping the helpless around the world. The little state of Israel has provided humanitarian assistance in over 140 countries—all because of the Jewish concept of tikkun olam, to “repair the world,” and their biblical mandate to be a “light to the nations” (Isaiah 60:3).

The story of the survival of the Jewish people is a painful one, filled with much suffering and great sorrow, but it ends with the greatest event of all history. That is the day the Lord will appear in His glory in Zion and rule the nations from there (Psalm 102:15–16). Jerusalem will be a praise in all the earth (Isaiah 62:7), all wars will cease (Isaiah 2:2–4), and the nations will come up to Jerusalem to worship the King of kings and Lord of lords—the God of Israel (Zechariah 14:16).
NEW BOOKS FOR YOU

In *Reading the Bible with Rabbi Jesus* Lois Tverberg knows the treasures that await readers willing to learn how to read the Bible through Jewish eyes. By helping them understand the Bible as Jesus and his first-century listeners would have, she brid- ges the gaps of time and culture in order to open the Bible to readers today.

In *Sitting at the Feet of Jesus*, the author looks at some of Jesus' words and considers how hearing them in their Jewish context can yield wisdom for today. She contem-plates some Hebraic ideas that deepen our understanding of Jesus' words and yield fresh insight for following him today.

In *Walking in the Dust of Rabbi Jesus*, the author looks at some of Jesus’ words and considers how hearing them in their Jewish context can yield wisdom for today. She contem-plates some Hebraic ideas that deepen our understanding of Jesus’ words and yield fresh insight for following him today.

In *Good Heart* follow the novel’s Jewish and Christian characters, from vastly different backgrounds, as they are pulled together by twists of destiny that draw them all to one special place: the Land of Israel.

*Thou Shalt Innovate* profiles wondrous Israeli innovations that are collectively changing the lives of billions of people around the world and explores why Israeli innovators of all faiths feel compelled to make the world better.

*Understanding God’s Eternal Plan for Israel* provides an overview of Israel’s spiritual, historical, and political history, challenging believers in Christ to bless Israel and its people.

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