THIS YEAR IN ISRAEL

STEP BY STEP TO THE PROMISED LAND // IN THE FOOTSTEPS OF MESSIAH - WHY WE CELEBRATE THE FEAST // AMERICAN SUPPORT OF ISRAEL // YOUR CHURCH BLESSING ISRAEL // ISAIAH 62 PRAYER INITIATIVE PLEDGE
LETTER FROM THE DIRECTOR

Dear friends,

A phrase made popular by the Jewish Passover liturgy is “next year in Jerusalem!” The original context is one of longing for Jerusalem to be spiritually rebuilt and for the coming of the Messiah. However, popular usage outside of Israel is declaring one’s desire to visit Jerusalem again next year.

I hear the phrase used often by Christians who after visiting the Holy Land cannot wait to return, particularly after participating in the annual Feast of Tabernacles Celebration. We have some participants who have attended the Feast year after year. For example, Shay Kasper has attended 33 Feasts and is a standard feature in the annual Jerusalem March where she marches as “Uncle Sam.”

This issue of the Word from Jerusalem highlights three opportunities for you to travel to Israel with the US Branch of the ICEJ beginning with a spring Humanitarian Aid and Teaching Tour, a summer Arise Young Adult Tour and the fall Feast of Tabernacles tour. We invite you to come and experience the wonder of the Land of Israel and to participate first-hand in the ministry of the ICEJ.

If you are unable to travel to Israel this year we encourage you to think of a young person or a pastor that you could help send to Israel. It is a life changing experience that we need to make available to as many of our leaders, and future leaders, as possible.

If you want to see your church or your youth more supportive of Israel, there is one way to make that happen and that is to enable your Church leadership to visit Israel. There they will experience the Ancient of Days at work in history, keeping His covenant with the children of Abraham, fulfilling prophecies spoken 2500 years ago, and is inviting us all to bless that which He is blessing.

I hope to see you in Israel this year!

Yours in Christ,

DR. JÜRGEN BÜHLER
ICEJ Executive Director
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The doors of the synagogues in Ethiopia have faced Jerusalem for hundreds of years, if not a thousand—the worshippers within yearning and praying for the Holy City of their ancestors.

Many of the Sabbath-keeping, Passover-observing black African Jews of the biblical land of Cush and Sheba have left their desolate country in waves, drawn by the Hand of God to the Land of their Fathers. From 1855 to 1870, masses of Ethiopian Jews set out on foot to escape unrelenting drought, horrific hunger and religious persecution; not one reached Jerusalem. In the 1950s, some hid on ships that chugged upon Red Sea waters headed for the port of Eilat. In the 1970s and 80s, hundreds to thousands of others came on foot through the scorching Sudan, then Egypt and Sinai to flee the violence, terror, and rape of the 16-year civil war; bandits robbed, ravaged and killed them on the way.

**STEP BY STEP TO THE PROMISED LAND**

The redeemed will walk there and the ransomed will return.

*Isaiah 35:9-10*

**ISRAEL TAKES STEPS**

Then the Israeli government stepped in. Operation Moses airlifted 7,000 from Muslim-Sudan in 1984-85. Operation Sheba attempted to retrieve remaining Ethiopian Jews from the Sudan, rescuing 684. Operation Solomon, the most massive airlift in history, rescued 14,000 Ethiopian men, women and children in a sudden, top-secret and daring mission—no room for possessions, only souls. Airlift transports have continued up to the last flight from Addis Ababa which arrived in Tel Aviv in September, 2013.

Whether they arrived thirty years ago, or thirty days, the journey for these 100,000 Ethiopian immigrants is far from over. Imagine going from dirt to concrete, huts to high rises, cook fires to electric currents, Amharic to Hebrew, word of mouth to reading and writing, elephants to Egged busses, and persecution for being
Jewish to discrimination for being black. The term culture shock is an understatement for these immigrants to Israel.

ICEJ TAKES STEPS
The International Christian Embassy grasps the suffering and the need of Beta Israel (House of Israel, the name Ethiopian Jews call themselves) and has stepped in to help in a variety of significant ways, including:

- Funds for counseling the traumatized
- Educational programs for the youth
  - Medicine for the sick
  - Clothing for the poor
  - Aid for the elderly
  - Toys for the little ones
  - Food for Passover

ICEJ Aid is making a difference. Step by step, the Ethiopian people are adjusting to Israeli society, advancing in education, serving in the military and finding meaningful employment. And this year, a little girl who once played in the dirt of her village in Ethiopia was crowned, “Miss Israel.”

TAKE STEPS WITH ICEJ
We invite you to travel with us to Israel, May 28 through June 6, 2014, to hear biblical teachings at holy sites and to give humanitarian aid to the Ethiopian people. We will hear their stories, bring provisions such as baby clothes, school supplies and toiletries, and roll up our sleeves to help with light work projects. Cost: $3499 from Newark; flights to Newark can be arranged. For more information, go to www.icejusa.org/tours.

Dr. Carrie Burns is the Educational Programs Developer for the US branch of ICEJ and will lead this Humanitarian Aid and Teaching Tour to Israel.

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IN THE LATE 1970s, a gifted Canadian couple living in Jerusalem, Merv and Merla Watson, received from the Lord a vision to invite Christians from around the world to come join them in celebrating Sukkot, or the Feast of Tabernacles. They were inspired by the promise in Zechariah 14:16 that one day the Gentiles will come up to Jerusalem to celebrate Sukkot alongside the Jewish people. In 1979, a few hundred Christians responded to the invitation. But the next year, more than 1,000 believers from over 40 nations arrived for this unique Christian gathering in Jerusalem. It was during that Feast of Tabernacles celebration in 1980 when the International Christian Embassy Jerusalem was born. The following year, the Feast moved to the Jerusalem Convention Center and some 3,000 pilgrims showed up from all around the world. Since then, each and every year has witnessed a miracle as thousands of Christians ascend from around the globe to mark this biblical holiday.

“It was always God who brought them here. It truly was a move of the Holy Spirit,” Merv Watson recalls of those early years.

And the Holy Spirit continues to bring them to this day, as we just saw when thousands of Christians from over 90 nations attended last year’s Feast in September.

The Feast of Tabernacles is more than just “another Christian conference.” I will never forget my first visit to Israel in 1991. Our tour guide told us “You have to visit the Feast!” He took us to the evening celebration and I will always remember what I experienced. Thousands of Christians from around the world were worshipping God together with many Jews in the city of Jerusalem. I felt like we were in heaven. Tears were running down my face as I witnessed something which I knew was enormously important to God.

A PROPHET AHEAD OF HIS TIME

If we go back some 2,500 years in Israel’s history, we find the Jewish people returning from captivity in Babylon to their ancient homeland. During this time of restoration, when Jerusalem and the Temple were being rebuilt, the prophet Zechariah saw the Feast of Tabernacles taking on a whole new dimension.

“And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles” (Zechariah 14:16).

The Hebrew prophet foresaw Gentile nations streaming to Jerusalem to celebrate a Jewish festival, the Feast of Tabernacles.

This is even more remarkable considering that in Zechariah’s day, the Feast of Tabernacles was not even being celebrated by the Israelites! It would be only 80 years later, under the leadership of Nehemiah that Israel itself would once again begin to keep Sukkot. Nehemiah found in the book of the law “that the people of Israel should dwell in booths during the feast of the seventh month” (Nehemiah 8:14). The Bible then reveals a startling fact: “Since the days of Joshua the son of Nun until that day the children of Israel had not done so” (Nehemiah 8:17).
How amazing? All the centuries before Nehemiah, Israel had never fully celebrated Sukkot by dwelling in booths. This makes the vision of Zechariah even more powerful. During a time when Sukkot observance had fallen off, the prophet not only envisioned this Feast of ingathering fully restored to Israel, but he also saw it widely expanded by Gentile participation. So Zechariah was well ahead of his time.

THE WILD AND NOBLE OLIVE BRANCH
Under Nehemiah and Ezra, Israel again began celebrating Sukkot as commanded. And yet, Nehemiah gives an unusual order: “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths…” (Nehemiah 8:15, ESV).

Originally, the Lord instructed Israel to gather branches from the willow and palm and other leafy trees for use at Sukkot, with no mention of olive trees (Leviticus 23:39-44). Yet in Nehemiah 8, the Hebrew text mentions two kinds of olive trees: etz zeit and etz shemen. The English Standard Version and Revised Standard Version – in agreement with the Jewish Encyclopedia – both use the phrase “the olive and the wild olive.” And according to the Apostle Paul, the “wild olive” in Romans 11 represents the Gentile part of the Church which has been grafted into the commonwealth of Israel.

So while in Nehemiah’s day, Gentiles were not yet involved in the Feast, they were symbolically represented by the “wild olive branches,” foreshadowing that coming day when both Jews and Gentiles would celebrate this feast together as one new man (Ephesians 2:11-22).

A PROPHETIC SIGN TO ISRAEL
At the end of Yom Kippur, just a few days before the Feast of Tabernacles, the Jewish people end their solemn synagogue services by reading the Book of Jonah. It is the story of a reluctant Hebrew prophet who had to declare God’s judgment over the main city of the Assyrian empire, which was known as a brutal, oppressive conqueror. Now after Jonah delivered his warning to Nineveh, the Bible records that he went out of the city “…and made a booth for himself there … till he should see what would become of the city” (Jonah 4:5). The Hebrew word used for ‘booth’ is sukkah or tabernacle.

So Jonah was sitting in a flimsy tabernacle, like all of Israel now does during Sukkot, and was watching what would happen to these Gentiles who deserved God’s judgment. But instead of God’s wrath, he saw a sinful city repent and find mercy with God.

Every year, as Israelis sit in their booths and watch thousands of redeemed Gentiles marching through Jerusalem, it is a testimony that the God of Israel is also God over the nations, and has shown mercy to repentant Gentiles who otherwise deserved His judgment.

EVERY YEAR, AS ISRAELIS WATCH THOUSANDS OF REDEEMED GENTILES MARCHING THROUGH JERUSALEM, IT IS A TESTIMONY THAT THE GOD OF ISRAEL IS ALSO GOD OVER THE NATIONS, AND HAS SHOWN MERCY TO REPENTANT GENTILES WHO OTHERWISE DESERVED HIS JUDGMENT.

THE FOUR WINDS
In Leviticus 23:40, God commands Israel: “And you shall take on the first day the fruit of splendid trees, branches of palm trees and boughs of leafy trees and willows of the brook, and you shall rejoice before the LORD your God seven days.”

As Sukkot approaches, every observant Jew purchases these “four species” at local markets. In every synagogue during this holiday, they are waved in all four directions. The four species represent, according to Jewish tradition, all the different types of people on the earth - the good, the bad and everyone in between. The four directions encompass the whole earth - north, south, east and west.

In our day, the Spirit of God is drawing thousands of people from all over the world up to Jerusalem every single year. God is drawing them to come to fill this city with the presence of His Spirit. In a way, all these pilgrims from around the world are heaven’s response to the Jews in their booths waving the four species in all four directions at Sukkot. Today, the Gentiles are coming and I believe it is just the beginning of a far greater number in the years ahead. God’s Spirit is drawing Gentiles to Jerusalem for Sukkot to fill this city with His presence.

CONCLUSION
The presence of believers from around the world in Jerusalem at Sukkot is a great prophetic sign of the times in which we live. It is a powerful foreshadowing of even more glorious days ahead. When Merv and Merla Watson were planning that first Feast of Tabernacles celebration in Jerusalem in 1979, they felt uncertain about exactly how Gentiles should celebrate this biblical feast. So they asked the advice of a senior rabbi in Israel. After receiving his well-meaning guidance, they were about to leave when the rabbi called them back.

“Mr. and Mrs. Watson,” he said. “That you, as Gentiles, came here to ask me how to celebrate Sukkot is quite unusual. Our prophets declare that in the Messianic times, all Gentiles will come to Jerusalem to celebrate this feast with us. When you asked me today how to celebrate Sukkot, I am hearing the footsteps of Messiah; that he is coming.”

And this is what the Feast of Tabernacles is all about. The ICEJ has been privileged to organize this incredibly unique event for more than 30 years now. And it is indeed not just another Christian conference, but a prophetic declaration to Israel and the Church that Messiah is coming soon. In the end, it is all about Jesus. It is not about us, nor even about Israel, but about the returning King.

Please join us for next year’s Feast in Jerusalem and consider bringing a group from your church. Just write to: icejusa@icejusa.org
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“"It was my 33rd Feast...to be in the midst of 'prophecy being fulfilled' was/is a thrill! This is the one time of the year I know I am doing the right thing!!!”

Sharon (Shay) Kasper
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A RETIRED ARMY GENERAL and former high ranking official in the Obama Administration, recently spoke at a well-known American university. During the questions following his remarks he was asked by a student why “25% of US Foreign Aid goes to Israel.” The General stumbled around and gave no real answer other than “It’s complicated.”

What he did not say was that the premise of the question was wrong to start with because the percentage of US Foreign Aid to Israel is nowhere near 25%.

He also failed to list the numerous reasons that America’s financial assistance to Israel is important not only to Israel, but to the USA. As a result of his lack of response, the students left the auditorium thinking that 25% of US Foreign Aid goes to Israel and that there is no good explanation for it.

Whether the General’s less than positive response was deliberate or not, this exchange is a perfect example of the effect of misinformation.

A RECIPROCAL RELATIONSHIP
The fact is that only 6% of US Foreign Aid goes to Israel. By law, 75 percent of that money is spent in the United States thus creating jobs and boosting America’s defense industry.

In return for the remaining Foreign Aid that is not spent in the US, one could argue that the United States’ military, intelligence and homeland defense benefit in substantial ways. Israeli battlefield innovations have helped the United States dramatically improve both its equipment and tactics. Increasingly, U.S. homeland security and military agencies are turning to Israeli technology to solve some of their most vexing technical problems. Israel has also provided invaluable intelligence and training to U.S. forces in the region.

A STABLE ALLY IN A TURBULENT REGION
Some skeptics might ask why Israel has this special relationship with the U.S. and not some other country in the Middle East. The answer is simple: no other country in the Middle East advances America’s interests like Israel. While the rest of the Middle East vacillates between dictatorships and revolution, Israel has proven to be our most stable and vital ally in the region.

CONFRONTING MUTUAL THREATS
Though America clearly faces a tough budgetary environment, America’s foreign aid to Israel helps us to confront major threats abroad. Israel’s growing challenges are also threats to the United States, another sworn enemy of the radical elements seeking Israel’s destruction.

SUPPORTING AMERICAN VALUES
America also supports Israel because of the two nations’ shared values. Commitment to democracy and human rights, the rule of law, freedom of religion, freedom of the press, and freedom of assembly are all fundamental values shared by the two countries. Like the United States, Israel has an independent judicial system that safeguards the rights of individuals. No other Middle Eastern country has that degree of democracy and freedom.

And last but not least, the people of Israel love and support the United States. They weep with us when we weep and they celebrate our achievements. This stands in strong contrast to the rejoicing that took place in many Arab streets on September 11th and the pronouncements of judgment on America as the “big Satan” when disasters strike.

The case for American support for Israel is strong. But it does not stop with geopolitical arguments.

SPIRITUAL BLESSINGS
When God initiated His plan of world redemption, the first thing He did was to establish a people through whom He would carry out His plan and through whom He would bless “all the families” of the world. This nation was created miraculously, as Sarah was well beyond child bearing years, and would be His special people, chosen to be the vehicle of His redemptive plan.

For that reason God promised Abraham that He would bless those who blessed this chosen people. He knew that if we blessed the people of Israel we were siding with God and His plan. To oppose them was to oppose God Himself.

We can be certain, that the United States has been blessed because of our financial assistance and close partnership with Israel. This blessing is at risk due to some actions and policies by the current American Administration. But, the real challenge is how the next generation of American leaders will come to understand the strategic, financial and spiritual benefits of our support of Israel given the misinformation on many college campuses.

It will only happen if someone gives them the answer before the question is asked.

DO YOU HAVE QUESTIONS ABOUT ISRAEL?
WE HAVE ANSWERS!

IsraelAnswers.com is the web’s most comprehensive educational resource for those seeking the truth about Israel and Christian Zionism. Grasp the basic facts with straightforward issue briefs and frequently asked questions. Browse our links and resources sections for more in-depth analysis.

ISRAEL ANSWERS

IsraelAnswers.com is a project of the US Branch of the International Christian Embassy Jerusalem dedicated to sharing the facts and spreading the truth about Israel and Christian Zionism. Non-partisan, objective, and balanced, IsraelAnswers provides a unique online educational resource for the Christian world – and well beyond.
It is a great encouragement to me and all my colleagues at the ICEJ to know that churches are rising up to stand with the Jewish people at this crucial time.

Psalm 102 speaks of a day when the Lord, “Will arise and have mercy on Zion.” I know that you will agree with me, and the words of the psalmist, in declaring that the set time has come! We refuse to deny the obvious; it is God who is restoring His people in our very lifetime.

That’s not all. Psalm 102 also speaks of a “generation to come,” of a “people yet to be created” for whom this was written. We are part of that generation and are responsible to be involved through prayer and practical assistance.

I encourage you to partner with us as we join the Lord in restoring and blessing Zion!

Susan Michael
ICEJ-USA Director

• PRAY: Start a monthly Isaiah 62 ICEJ Prayer Group in your church

• LEARN: Take advantage of world-class teaching resources such as:
  – ICEJ Small group study guides
  – Engaging speakers from Israel
  – Conferences & Seminars

• GIVE: Offer your church the chance to bless Israel through our network of practical assistance projects:
  – Humanitarian aid projects for the needy and disadvantaged in Israel
  – Aliyah (Helping Jews return home)
  – Caring for aging Holocaust Survivors

• COME: Let us help organize your next church-wide Israel tour:
  – Annual Feast of Tabernacles Tours
  – Study, Youth & Aid Project Tours

• CALL: We are here to serve you! (615) 895-9830
Churches, groups and individuals around the world are joining monthly to pray for Israel according to the command of Isaiah 62:

I have set watchmen on your walls O Jerusalem;  
They shall never hold their peace day or night.  
You who make mention of the Lord  
do not keep silent,  
And give Him no rest till He establishes  
And He makes Jerusalem a praise in the earth  
(Isaiah 62:6-7).

We invite you to join this global movement of prayer by using our monthly prayer points whenever you pray corporately or individually. Also, if possible, join with us in prayer on the first Wednesday of every month as intercession resounds around the globe throughout the day.
The Dining Room of the Haifa Home filled up one evening with school children and their teachers. They were there to bring Hanukkah happiness to the residents and that's just what they did. They sang, talked about Hanukkah and lit the first candle in the eight branched Hanukkiah. Each resident received a gift from the eager young students. Song sheets were distributed and the familiar Hanukkah songs sung by all. "Isn't it wonderful to be here for this, after all we've been through," said new resident Rivka. The Jewish Festival of Lights, Hanukkah, has come and gone but each evening of the eight day celebration candles were lit as the story of the Maccabees overcoming tremendous odds was remembered. The Holocaust Survivors, each of whom overcame unbelievable trials themselves, welcomed other groups during the festive week from schools, soldiers, and an ICEJ tour group all the way from the Far East.

Lights and Laughter

Meet Rivka

Rivka is a recent arrival in the Home and lives in a pleasant room in one of the recently renovated apartments. Rivka was brought to Israel in 1948, having been gathered up with other orphans from all over Europe. It was not easy in the new State but at least it was the Jewish State says Rivka. "We felt like we were in our own place, so we built our lives from scratch." Fear, hunger and cold formed Rivka's childhood in Nazi occupied Poland. The trauma that she and her husband went through in the Holocaust, affected their lives and establishing themselves economically was not easy. Now on her own, Rivka is pleased to have the haven of the Haifa Home.

For donations to the Haifa Home General Fund towards ongoing costs of maintaining a loving Home, please visit www.icejusa.org/aid

Expansion Update:

Work is progressing, new residents are moving in.

- New rooms are being prepared;
- An apartment block which is part of the complex is getting a much needed facelift; and
- A basement is being cleared out for urgent storage.

Please consider giving towards the ongoing extensions so that the capacity of the Home may grow.
COMMAND CENTRAL. Situated within easy reach of three computer screens, ten in-boxes (I counted them), ten jumbo binders on the window sill, two phone lines, neatly stacked project piles and twelve clipboards hanging above his semi-circular desk, Pete Taylor looks quite at home. Having co-owned and operated a construction company licensed in seven states with as many as 500 people sub-contracted at a given time, the task of overseeing operations for the ICEJ feels just right to Pete. The responsibility he carries with the Embassy in Jerusalem would overwhelm any capable person in a matter of the first few hours on the job—but not Pete.

“I am having a blast,” he said, after telling me that he is responsible for overseeing ICEJ personnel, day to day bills, insurance of all kinds, vehicles, buildings and apartments. That’s the day job. Then, for the annual Feast of Tabernacles, he handles all the contracts for venues, accommodations for staff, volunteers and speakers, transportation, food, rehearsal halls with sound, lighting and stage, and copiers, computers and Internet service.

Volunteers and staff from eighteen countries are currently working at the Embassy, each with the languages and cultures that are a far cry from Pete’s native south. And then there’s the culture of Israel and negotiating contracts in the Middle East. “It doesn’t seem to faze you,” I observed. Pete’s reply? “That’s simple. Hurricane Charlie devastated my hometown. Being in the construction business, the first few months of rebuilding after Charlie prepared me for this job here in Israel.” Indeed it did.

Nothing about Pete is small, including his love for his wife Cyndee, who works Reception at the ICEJ. This is a guy who had never been overseas before he came to Israel for a two-week tour and found it so-so. After several trips to Israel during the Feast, Pete said that in early 2010, “I could not shake daydreaming for two to three hours a day about Israel.” His big idea was to start a Habitat for Humanity in Israel and volunteer for ICEJ.

But God had other plans. Before the couple even applied for positions at the ICEJ (Pete said he would have been happy to scrub toilets, just for the chance to serve) they went forward on faith. Pete divested of his business, giving his stock to his partners. Then they knew it was time to sell the house he had built as well as the furniture. By August 2010, the couple was ready to submit applications to ICEJ. To their utter shock and amazement, they discovered they would not be scrubbing toilets, but were offered significant places of full-time, paid service.

In about a year and a half, the Taylors will go back to the States, as their time in Israel will end. The thought of it is bittersweet, but honestly, when I asked Pete about returning to the US, he was licking his chops. “I’ve got a smoker that runs on burning dead orange trees, it has six rotating racks and can cook 700 pounds of beef tenderloins, ribs, chicken, and turkey. I love to crank it up for charity events.” The beef and the smoker were set aside so he could serve Israel with his wife, Cyndee. Some sacrifices are worth it. 😊
TRAVEL WITH US TO ISRAEL

May 28 - June 6, 2014
HUMANITARIAN AID AND TEACHING TOUR

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October 8 - 18, 2014
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